LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

AUG 15 2005

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - *6482*	2. Fiscal Year Covered From: *01 / 01 / 04* Through: *12 / 31 / 04*

3. Name and address of person filing.

Name *Larry L. Robinson*

P.O. Box, Bldg., Room No., if any

Street *225 County Line Rd.*

City *Paducah*

State *Kentucky*   ZIP Code + 4 *2003*

4. Name, file number, and address of labor organization.

Name *Plumbers & Steamfitters L.U.-184*

Labor Organization File Number *002605*

P.O. Box, Building and Room Number, if any

Street *1332 Broadway*

City *Paducah*

State *Kentucky*   ZIP Code + 4 *2001*

5. Position in labor organization. *Business Agent*

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State   ZIP Code + 4

7.a. Nature of Interest, Transaction, or Income.

7.b. Amount

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed *Larry L. Robinson*

On *07/28/05*
Date

Home - 270-898-3937

Work - 270-442-3213
Telephone Number

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).	9. Business deals with:
Name **JACKSON HOUSE APARTMENTS & W.B. SANDERS RETIREMENT CENTER** Trade Name, if any: P.O. Box, Bldg., Room No., if any Street **301 SOUTH 9TH ST.** City **PADUCAH** State **KENTUCKY** ZIP Code + 4 **2003**	a. Labor Organization b. Trust c. Employer **D. BOARD MEMBER**
10. If 9.b. or 9.c. is checked give trust or employer's name. Name **BEACON PROPERTIES** Trade Name, if any: P.O. Box, Bldg., Room No., if any Street **1244 SOUTH 4TH ST.** City **LOUISVILLE** State **KENTUCKY** ZIP Code + 4 **0203**	**11.a.** Nature of such dealing. **2004 - JACKSON HOUSE & W.B. SANDERS CHRISTMAS PARTY AT WHALER'S CATCH REST.** **Husband & Wife $20.00 EACH** **11.b.** Approximate dollar value of such dealing. **$40.00 Total** **12.a.** Nature of interest held or income received. **CHRISTMAS (2004) Gift CERTICATE from Kentucky OAKS MALL. (FOR BOARD MEMBERS)** **12.b.** Amount. **$100.00**

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant	14.b. Amount of payment.